BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 96-318-C - ORDER NO. 2001-100

FEBRUARY 5, 2001

IN RE:	Establishment of Fund to Address Revenue)	ORDER SETTING A
	Impact on Incumbent Local Exchange)	PROCEDURE ON
	Carriers Electing to Reduce Toll Switched)	REMAND
	Access Rates.)	

This matter comes before the Public Service Commission of South Carolina (the Commission) on the South Carolina Supreme Court's remand of our Interim-LEC Fund decisions. In response to the Supreme Court's Order, and pursuant to that Order, this Commission will hold additional hearings in this Docket. Any evidence that is admitted at the additional hearings will supplement the existing record of the hearing conducted in this matter on December 16-17, 1996. This Commission has set this matter as it relates to Home Telephone Company, Inc. (Home) for hearing to begin at 2:30 PM on March 21, 2001 in the offices of the Commission. Prefiled testimony and exhibits from Home shall be filed with the Commission and served on the parties on or before February 28, 2001. Prefiled testimony and exhibits from the Commission Staff and/or all other parties shall be filed with the Commission and served on the parties on or before March 14, 2001. (These materials may be mailed on the date indicated.) Rebuttal testimony and exhibits shall be filed with the Commission and served on the parties on or before March 16, 2001. Surrebuttal testimony and exhibits shall be filed with the

Commission and served on the parties on or before March 20, 2001. (These materials must be in the offices of the Commission and in the hands of the parties on the dates indicated.) The acceptance of surrebuttal testimony and exhibits is at the discretion of the Commission. The Commission reserves the right to exclude the testimony and exhibits of any witness who is not present at the hearing at the call of the Chairman.

This Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:

Chairman

William Mille

ATTEST:

Executive Director

(SEAL)